

This little booklet appeared in volume 2 of Scheible's *Das Kloster*. The date is obviously spurious since the Jesuit Order wasn't created until 1554.

Translation by Joseph H. Peterson, copyright 2000, is indicated in square brackets [...]. Part of the translation is from A.E. Waite, *Book of Ceremonial Magic* (p. 110, 329-333, etc.) Corrections to Waite are marked as follows:

<...> error in Waite's text to be deleted.

[...] corrected text to be added.

Waite also rearranged the text, which I have restored to the original order.

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- Title page
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- A Conjunction for the Spirit Guardians of Hidden Treasure
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VERUS  
JESUITARVM  
LIBELLUS  
SEV  
fortissima coactio et constrictio omnium malorum  
Spirituum cujuscunque generis, conditionis, status vel  
officii sint.

ET  
CONJURATIO  
fortissima et probatissima  
in  
USIELEM  
Huic est annexa  
CYPRIANI  
CITATIO ANGELORVM,  
ejusque Conjuratio Spiritus,  
qui thesaurum abscondidit,  
una cum illorum Dismissione.

PARISIIS, 1508.

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VERI  
JESVITARVM LIBELLI

## The True Book of the Jesuits.

containing most powerful  
conjurations for all evil spirits of  
whatever state, condition and office  
they are,

and

a most powerful and approved

conjunction of the Spirit <Uriel>

[Usiel];

to which is added

Cyprian's

## Invocation of Angels,

and his Conjunction of the Spirits  
guarding Hidden Treasures, together  
with a form for their dismissal.

Paris, 1508.

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[The True Book of  
the Jesuits]

## Conjunction I.

Somnia, terrores magicos, miracula, sagas  
Nocturnos lemures, portentaque Thessala risu  
Excipio. -Horatius.

Ego N. indignissima creatura Domini nostri Jesu Christi  
et servus Dei peto, voco et exorcizo te, *Spiritum*, per  
aquam +, aërem +, ignem, et terram +, et quicquid in his  
vitam ducit et versatur, et se movet aut movetur, et per  
sanctissima nomina Jesu Christi:

Hagios +, ischiros +, paraclitus +, alpha et omega +,  
initium et finis +, Deus + et homo +, Zebaoth +, Adonai  
+, Agla +, Tetragrammaton +, Abua +, Deus +, Eljon +,  
Jana, Jehova, Deus Sachnaton +, Arumna +, Messias +,  
Cherab +, Misol +, Ambriel +, Achteol +, Jachenas +, et  
per vim Dei Patris + et per vim Dei Filii + et per vim  
Spiritus Sancti +, et per quae verba *Salomon et Manasses*  
spiritus exorcizavit et per quæ tu *Spiritus*,  
quomodocunque exorcizari potes, ut tu hoc momento, uti  
*Isaac Abramo* obediens fuit, ita etiam mihi obedire  
debeas et compareas coram me in pulcra, affabili et  
humana forma et afferas mihi (ex abyssu maris) *N.*  
*milliones optimi auri expensibilis ubique monetae*  
*Hispanicae* sine ullo tumulto, damno corporis et animæ,  
absque omni prorsus nocumento, sine strepitu, fulgure,  
tempestate, sine terrore et tremore et pone istam  
summam in circulum. Ego hoc mando tibi, *Spiritus*, per  
virtutem *Dei Patris + Dei Filii +, Dei Spiritus S. +* et per  
vim, per quod omnia creata et facta sunt. Fiat + + + !

## [Conjunction 1.]

[I N, most unworthy creature of our  
Lord Jesus Christ, and servant of  
God, I ask, call, and exorcise you  
spirits, by water +, air +, fire +, and  
earth +, and by all beings living and  
moving therein, and by the most  
sacred name of Jesus Christ:]

[Hagios +, Ischiros +, Paraclitus +,  
Alpha and Omega +, the Beginning  
and the End +, God + and man +,  
Zebaoth +, Adonai +, Agla +,  
Tetragrammaton +, Abua +, Deus +,  
Eljon +, Jana, Jehova, Deus  
Sachnaton +, Arumna +, Messias +,  
Cherab +, Misol +, Ambriel +,  
Achteol +, Jachenas +, and by the  
might of God the Father +, and by the  
might of God the Son +, and by the  
might of the Holy Spirit +, and by the  
words with which Solomon and  
Manasses exorcised the spirits, and  
by the words which have power over  
you, that you obey immediately, even  
as you obeyed Isaac and Abraham.  
Appear before me in a beautiful,  
affable, and human form, and bring to  
me (from the depths of the seas) *N.*  
million of the best Spanish gold  
without any disturbance, or else I will  
damn you body [sic] and soul,  
abstaining wholly from all harm,  
without noise, lightning, or tempest,  
without terror and trembling, and  
place yourself before me outside this  
circle. I command this of you, O  
Spirit, by the virtue of God the Father  
+, God the Son +, and God the Holy  
Spirit + and by the might by which  
everything was created and made. So  
be it + + + !]

## II.

## II.

Ego N. servus Dei, voco, cito, exorcizo te, *o Spiritus!* per sanctos apostolos et discipulos Dei, per sanctos Evangelistas, sanctum Matthaëum, sanctum Marcum, sanctum Lucam, sanctum Johannem, et per tres sanctos viros: Sadrach, Mesach et Abednego, et per omnes sanctos Patriarchas, Prophetas, et Confessores, Sacerdotes, et Levitas, et per castitatem omnium virginum sanctarum, et per sanctissima et terribilissima verba: Aphriel, Diefriel, Zada, Zadai, Lamabo, Lamogella, Caratium, Lamogellay, Logim, Lassim lepa, Adeo, Deus, Aleu, Aboy, Aboy, Alon pion dhon, mibizimi, mora, abda, zeud, et per tres sanctos magos: Casparum, Melchiorem et Balthasarum, et per quæ Salomon, Manasses et Agrippa et Cyprianus spiritus exorcizaverunt et coëgerunt, et sicut Christus in pace summa venit et ita veniet; sic compare coram me in pulcra, affabili, et humana forma, et affer mihi (ex abyso maris) N. milliones optimi auri et expensibilis ubique monetæ Hispanicæ sine ullo tumultu, damno corporis et animæ, absque omni nocumento, sine strepitu, fulgure, tempestate, sine terrore et tremore, et pone istam summam in circulum. Et hoc mando tibi per sanctissimæ Dei matris Mariæ omniumque præcipuorum martyrum Dei merita.

[I N, servant of God, call, summon, and exorcise you, O Spirit! by the holy apostles and disciples of God, by the holy Evangelists, by St. Matthew, St. Mark, St. Luke, and St. John, and by the three holy men Shadrach, Mesach, and Abednego, and by all the holy Patriarchs, Prophets, Confessors, Priests, and Levites, and by the chastity of all the holy virgins, and by the most holy and terrible words:

Aphriel, Diefriel, Zada, Zadai, Lamabo, Lamogella, Caratium, Lamogellay, Logim, Lassim lepa, Adeo, Deus, Aleu, Aboy, Aboy, Alon pion dhon, mibizimi, mora, abda, zeud, and by the three holy Magi: Caspar, Melchior, and Balthasar, and by that which Solomon, Manasses, Agrippa, and Cyprian knew and exorcised the spirits and by the ascension of Christ into the highest realms of peace,

that you appear before me in a beautiful affable, and human form, and bring me (from the depths of the seas) N. million of the best Spanish gold without any disturbance, or else I will damn you body [sic] and soul, abstaining wholly from all harm, without noise, lightning, or tempest, without terror and trembling, and place yourself before me outside this circle. And this I command you by the most holy Mother of God Mary, and by all the merits of the principal Martyrs of God.]

### III.

### III.

Ego N. servus Dei, voco, cito et urgeo te, Spiritum, per omnes sanctos angelos et archangelos, sanctum Michaëlem, sanctum Gabrielem, sanctum Raphaëlem, sanctum Urielem, sanctos thronos, dominationes, principatus, potestates, virtutes, Cherubim et Seraphim, qui incessabili voce proclamant: Sanctus, sanctus, sanctus! et per sanctissima verba: Noab, soter, emanuel, adonai, el, elly, elloy, braun, josepha, jonas, calphia, calphas, et per quæ Salomon et Manasses, Agrippa et Cyprianus spiritus coëgerunt, et per quæ, quomodocunque exorcizari potes, et sicut Jesus Christus suis parentibus obediens fuit; ita mihi obediens esto et compare coram me in pulera, affabili et humano forma et affer mihi (ex abyssio maris) N. millones optimi auri et expensibilis monetae hispanicae sine ullo tumultu, damno corporis et animæ, absque omni prorsus nocumento, sine strepitu, fulgure, tempestate, sine timore et tremore, et pone istam summam in circulum. Et hoc mando tibi per virtutem Dei Patris +, Dei Filii +, et Dei Spiritus Sancti +.

[I N, a servant of God, call, summon, and impel you, O Spirit, by all the holy angels and archangels, by holy Michael, holy Gabriel, holy Raphael, and holy Uriel, and by the holy Thrones, Dominations, Principalities, Powers, Virtues, Cherubim, and Seraphim, whose incessant voices proclaim: Holy, Holy, Holy! And by the most holy words:

Noab, Soter, Emanuel, Adonai, El, Elly, Elloy, Braun, Josepha, Jonas, Calphia, Calphas, and by those which Solomon, Manasses, Agrippa, and Cyprian commingled with spirits, and by those with the power to exorcise you, and even as Jesus was obedient to his parents, so be obedient to me, and appear before me in a beautiful, affable, and human form, bringing to me (from the depths of the waters) N. millions of the best Spanish gold without any disturbance, or else I will damn you body [sic] and soul, abstaining wholly from all harm, without noise, lightning, or tempest, without terror and trembling, and place yourself before me outside this circle. And this I command by the power of God the Father +, God the Son, and God the Holy Spirit.]

#### IV.

#### IV.

Ego N. servus Dei, voco, cito et exorcizo te, O Spiritus!  
per sapientiam Salomonis, per obedientiam Isaac, per  
benedictionem tribus Abraham, per pietatem Jacob et  
Noë, qui in Deum non peccaverunt. Per serpentem Mosis  
et per duodecim tribus Israël, et per sanctissima verba:  
abill, dellia, dellion, ensusellas, jazy, zataël, olam,  
dithaton, sathos, sathos, reckamatton, anab, illi, hogo,  
adathgiur, gueb, suna, amon, deuth, alos gaoth, egaoth,  
lilu, et per illa verba, quibus Salomon, Manasses,  
Agrippa et Cyprianus Spiritus coëgerunt, et sicut Deus  
sanctissimam suam Matrem sancto Ioanni commendavit,  
cum ex mundo discessit; ita mando ego tibi hoc  
momento, ut coram me comparcas in pulchra, affabili et  
humana forma et afferas mihi, (ex abyssio maris) N.  
milliones optimi auri, et expensibilis ubique monetæ  
hispanicæ, sine ullo tamen damno corporis et animæ,  
absque omni prorsus nocturno, sine strepitu, fulgure,  
tempestate, sine terrore et tremore et pone hanc summam  
in circulum; hoc mando tibi per sanctissimam Trinitatem.

[I, N., a servant of God, call,  
summon, and exorcise thee, O Spirit!  
by the wisdom of Solomon, by the  
obedience of Isaac, by the blessing of  
the tribe of Abraham, by the piety of  
Jacob and Noah, who didn't sin  
against God. By the serpent of Moses  
and by the twelve tribes of Israel, and  
by the most holy words:

Abill, Dellia, Dellion, Ensusellas,  
Jazy, Zataël, Olam, Dithaton, Sathos,  
Sathos, Reckamatton, Anab, Illi,  
Hogo, Adathgiur, Gueb, Suna, Amon,  
Deuth, Alos Gaoth, Egaoth, Lilu.

And by the words with which  
Solomon, Manasses, Agrippa, and  
Cyprian commingled with the spirits,  
and by the words related by St. John,  
which the most holy Mother of God  
spoke when departing from this  
world, so I also commend myself to  
you, and I command you to appear  
immediately before me in a beautiful,  
affable, and human form and bring  
me (from the depths of the seas) N.  
million of the best Spanish gold  
without any disturbance, or else I will  
damn you body [sic] and soul,  
abstaining wholly from all harm,  
without noise, lightning, or tempest,  
without terror and trembling, and  
place yourself before me outside this  
circle; this I command by the holy  
Trinity.]

V.

[I, N., a servant of God, call, summon, and urge you, O spirit, by the most sacred incarnation of Jesus Christ, by his most sacred nativity, circumcision, flagellation, coronation, carrying the cross, crucifixion, and by his bitter passion and death, his resurrection and ascension, by the sending of his comforting Holy Spirit, and by the most terrible words of the God of Gods:

V.

Ego N., servus Dei, voco, cito et urgeo te, Spiritum, per sanctissimam incarnationem Iesu Christi, per sanctissimam suam nativitatem, circumcisonem, flagellationem, coronationem, crucis bajulationem, crucifixionem, amaram passionem et mortem et resurrectionem et ascensionem ipsius, per missionem Spiritus sancti paracliti, et per terribilissima verba Dei Deorum: elhor, genio, jophiel, zophiel, camaël, elemiach, richol, hoamiach, jerozel, habel, vechne, daniel, stachios, imaniach, namuel, damobiach, et per illa verba, quibus Salomon, Manasses, Agrippa et Cyprianus spiritus coëgerunt, et per quodcunque cogi potes, et sicut Iesus in hunc mundum venit; tam vere etiam veni et compare coram me in pulcra, affabili et humana forma et affer mihi (ex abyssu maris) N. milliones optimi auri et expensibilis ubique monetæ Hispanicae, sine ullo tamen damno corporis et animæ, absque omni prorsus nocumento, sine strepitu, fulgure, tempestate, sine terrore et tremore, et pone istam summam in circulam. Et hoc mando tibi, quam vero Deus vivit, ut tu, Spiritus, mihi obedias.

Elhor, Genio, Jophiel, Zophiel, Camaël, Elemiach, Richol, Hoamiach, Jerozel, Habel, Vechne, Daniel, Stachios, Imaniach, Namuel, Damobiach.

And by the words with which Solomon, Manasses, Agrippa, and Cyprian commingled with the spirits, and by the words which compel you above all, and which Jesus spoke when he came into the world, even so come and appear immediately before me in a beautiful, affable, and human form, and bring me (from the depths of the seas) N. million of the best Spanish gold without any disturbance, or else I will damn you body [sic] and soul, abstaining wholly from all harm, without noise, lightning, or tempest, without terror and trembling, and place yourself before me outside this circle. And this I command you, by the true and living God, that you O spirit obey me.]

## VI.

### VI.

Ego N. servus Dei, voco, cito et exorcizo te, Spiritus! per amorem et sudorem Christi Jesu, per divinum suum amorem et misericordiam, providentiam, omnipotentiam et immensitatem; et per omnia merita Iesu Christi et per omnia, quae pro humano genere passus est, et per septem ipsius verbae, quae in cruce ad suum coelestem patrem dixit, cum sanctum suum spiritum illi tradidit, et per sanctissima et terribilissima verba: Hagios, tetragrammaton, ischyros, athanatos, abua, agla, jod, jadoth, menoch, alpha et omega, raphaël, michaël, uriel, schmaradiel, zadai et per omnia, quibus Salomon, Manasses, Agrippam et Cyprianus spiritus coëgerunt, et per quæ cogi potes, et quidem tam vere Deus venturus est judicare vivos et mortuos, tam vere veni et compare coram me in pulchra, affabili et humana forma et affer mihi (ex abyssu maris) N. milliones optimi auri et expensibili ubique monetæ Hispanicæ sine ullo tamen damno corporis et animæ, absque omni prorsus nocumento, sine strepitu, fulgure, tempestate, sine terrore et tremore, et pone istam summam in circulum, et hoc mando tibi per verum Deum. Fiat!

[I N, a servant of God, call, summon, and exorcise you, O spirit! by the blood sweat of Christ Jesus, by his divine love, mercy, providence, omnipotence, and immensity, and by all the good works of Jesus Christ, and by all he suffered for the human race, and by the seven words which he spoke from the cross to his heavenly Father when he gave up his holy Spirit, and by these most sacred and terrible words:

Hagios, Tetragrammaton, Ischyros, Athanatos, Abua, Agla, Jod, Jadoth, Menoch, Alpha and Omega, Raphaël, Michaël, Uriel, Schmaradiel, Zadai.

And by all the words by which Solomon, Manasses, Agrippa, and Cyprian commingled with the spirits, and by which compel you above all, and even as God shall come to judge the living and the dead, so come before me, appearing in a beautiful, affable, and human form, and bring to me (from the depth of the seas) N. million of the best Spanish gold without any disturbance, or else I will damn you body [sic] and soul, abstaining wholly from all harm, without noise, lightning, or tempest, without terror and trembling, and place yourself before me outside this circle, this I command by the true God. So be it!]

## VII.

## VII.

Ego N. Servus Dei, voco, cito et urgeo te, o Spiritus! per sanctissima quinque vulnera Iesu Christi, per suam carnem et sanguinem, cruciatu, passionem, vitam et mortem; et per sanctificationem pro humano genere ac etiam per omnes effusas sanguinis ejus pretiosissimi guttulas, angorem, angustias, et per sanctissima et terribilissima verba: Soter, choma, geno, Jehovah, Elohim, velaoch, divoch, alvoch; alrulam, stopiel, zophiel, jophiel, fabriel, elopha, alesomas, difred, malachim, et per verba quibus Salomon, Manasses, Agrippa et Cyprianus coegerunt, et tam vere Christus Jesus spiritum suum emisit, et suo coelesti patri commendavit, tam vere mando tibi, ut compareas sine mora et venias coram me in pulchra, affabili et humana principis specie et affer mihi (ex abyssu maris) N. milliones optimi auri et expensibilis ubique monetae Hispanicae, sine illo prorsus nocumento, sine strepitu, fulgure, tempestate, sine timore et tremore et pone istam summam in circulum: Et hoc mando tibi per Deitatem et humanitatem Iesu Christi. Amen!

[I, N., a servant of God, call, summon, and urge you, O spirit, by the five sacred wounds of Jesus Christ, by his body and blood, his torture, passion, life, and death, and by the precious drops of blood which he has shed for the salvation of the human race, and by his distress and anguish, and by these most sacred and terrible words:

Soter, Choma, Geno, Jehovah, Elohim, Velaoch, Divoch, Alvoch; Alrulam, Stopiel, Zophiel, Jophiel, Fabriel, Elopha, Alesomas, Difred, Malachim.

And by the words by which Solomon, Manasses, Agrippa, and Cyprian commingled with the spirits, and even as Jesus Christ sent out his spirit, delivering it up into the hands of his heavenly Father, so do I command you that you appear without delay, and come before me, in a most beautiful, affable, and human form, and bring to me (from the depths of the seas) N. million of the best Spanish gold, without causing any harm, without noise, lightning, or tempest, and without fear or trembling, and place it before this circle. And this I command you by the Godhood and humanity of Jesus Christ. Amen!]

## [The Jesuits' Discharge.]

### DIMISSIO JESUITARUM.

Jam tibi impero et præcipio maligne spiritus! ut confestim hinc a me et summa illa pecuniarum allata et circulo discedas, absque omni strepito, terrore, clamore et foetore, asque sine omni damno mei tam animæ quam corporis, absque omni læsione cujuscunque creaturæ vel rei; et ad locum a justissimo Deo tibi deputatum in momento et ictu oculi abeas; et hinc proripias. Hoc tibi præcipio in nomine et virtute, potentia ac potestate sanctissimæ Trinitatis, Patris +, et Filiis +, et Spiritus sancti +. Ecce crucem Domini! Fugite partes adversæ! Vicit Leo de tribu Juda; radix David: Allelujah! Allelujah! Allelujah!

Now I command and charge you, O evil spirit! that you immediately bring to me all that money, and then depart from the circle, abstaining from all noise, terror, tumult, and stench, and if you refuse I will damn you both in body and soul. And abstain from harming any creature or thing, and depart immediately to the place which God's justice has appointed for you. Depart from my sight and flee from here. This I command in the name and virtue, potency and power, of the most Holy Trinity, the Father +, and the Son +, and the Holy Spirit +. Behold the cross of Lord! Fly away to other parts! Lo, the Lion of the tribe of Judah, the Root of David has conquered (Rev. 5:5). Allelujah! Allelujah! Allelujah!

Abi festinanter et discede ab isto circulo et summa pecuniarum allata in virtute nominis Domini Iesu Christi; et in virtute verborum quae dicuntur de illo, qui terram tremefacit. In ejus nomine et virtute tibi praecipio, ut statim et absque mora, in ictu oculi hinc secedas in virtute verborum illorum: *Messias, Soter, Emanuel; Zebaot adonai*; hagnos ho Theos; ischryos; athanatos! Eleison hymas! Tetragrammaton; Dominus noster Jesus Christus. Per ista sanctissima nomina constringo + te; privo + te; et compello + te; et urgeo et relego + te ad locum tibi a Deo justissimo deputatum. Ita recede statim in continentem; nec de cetero huc amplius revertaris: nisi te petiero; quia imperat tibi increatus Pater +; Increatus Filius +; et increatus Spiritus Sanctus +. Ecce crucem Domini! per adspersionem sanguinis Iesu Christi; per virtutem aquae benedictae dispergat Dominus te malignum spiritum.

Verbum caro factum est et habitat in nobis; Amen.  
Symbolum ATHANASII et Psalmus 132 de profundis addatur.

## CONJURATIO

in

USIELEM.

Hasten now depart from this circle and bring to me all the money, by the virtue of the name of the Lord Jesus Christ, and by virtue of the words which caused the Earth to tremble. In his name, and by his virtue I command you, that you immediately and without delay depart from my sight by virtue of these words:

Messias, Soter, Emanuel; Zebaot Adonai; Hagios Ho Theos; Ischryos; Athanatos! Eleison Hymas! Tetragrammaton! Our Lord Jesus Christ. By that most holy name I constrain + you, I deprive + you, I compel + you, and urge and banish + you, to the place which God's justice has appointed for you. Therefore depart at once from this vicinity, and do not return here again unless I call you. The uncreated Father +, the uncreated Son +, the uncreated Holy Spirit commands you. Behold the cross of the Lord! By the sprinkling of the blood of Jesus Christ +. By virtue of the holy water the Lord disperses you, O evil spirit.

The word is made flesh and dwells among us; Amen. The symbol of Athanasius, and Psalm 132, [130] "Out of the depths..." should be added.]

[Conjuration of Usiel.

Audi, Usiel! ego N. indignus minister Dei, conjuro, posco, vinco et voco te, o spiritus Usiel! non mea potestate sed per vim, virtutem et potentiam Dei + Patris et per totam redemptionem et salvificationem Dei + Filii et per vim et devictionem Dei + sancti Spiritus et in fortibus atque potentissimis verbis: Eli, eli, lama Assabthani! Emanuel + Hagios, Tetragrammaton + per Adonai, Ejeh + El-schadai + Chije + Ischyriion + Agla + Chat + et Hoim + Aron + Alpha et Omega: Ohoch + Lauth + Doffuaphi + Lohuffo + Rugo + Dolah + per dominum Patrem + per Jesum Christum + et per Spiritum sanctum + Allelujah + per Deum + Abraham + Deum Isaac, Deum + Jacob, per Deum, qui Mosi, famulo suo, in monte Sinai apparuit et filios Israël de terra Ægypti eduxit. Per hoc devinco te, o spiritus Usiel! sis, ubi velis, in alto vel abysson, in aqua vel in igne, vel in terra, ut tu, spiritus Usiel! in momento coram me appareas in decora forma humana. Te visibiliter ut modestum virum submitte et paratum sistas, mihique afferas ex abysson terræ vel maris *nonaginta novem millia dimidium scutatorum et duplonorum in auri monetis cursivis*: In omni tranquillitate et patientia, sine ullo tumultu, meo et omnium hominum corpori et animæ omniumque creaturarum, sine detrimento, sine ulla excæcatione et astutia: sine falsitate et fallacia et dolo, proutcunque modo à quodam spiritu excogitari poterit: sine omni periculo: sine susurro: sine fulgure, grandine: sine explosione sine tumore [sic] et tremore, atque pone hanc summam in hunc ad hoc notatum circulum.

Listen, O Usiel! I, N., an unworthy servant of God, conjure, demand, conquer and call you, O Spirit Usiel! not by my power but by the might, virtue, and power of God + the Father and by the complete redemption and salvation of God + the Son and by the might and victory of God + the Holy Spirit and by the strength of these most potent words:

Eli, eli, lama Assabthani! Emanuel + Hagios, Tetragrammaton + by Adonai, Ejeh + El-Shaddai + Chije + Ischyriion + Agla + Chat + et Hoim + Aron + Alpha and Omega: Ohoch + Lauth + Doffuaphi + Lohuffo + Rugo + Dolah + by the Lord Father + by Jesus Christ +, and by the Holy Spirit + Allelujah + by the God + of Abraham + the God of Isaac, the God + of Jacob. By the God of Moses his servant, who appeared on Mount Sinai and who led the children of Israel out of the land of Egypt. By this I conjure you O spirit Usiel! Be either on high or in the abyss, in water or in fire, or in earth, I command thee Spirit Usiel, immediately to appear before me in a proper human shape. Show yourself visibly and modestly to submit and readily appear, and bring to me from of the depths of the earth or the sea, *ninety-nine thousand, half escudos and doubloons in gold coins*: in all tranquility and patience, without tumult, without any disturbance, to me or any person, bodies or souls of all creatures, without damage, without causing any blindness or trickery: without falsity or fallacy or sorrow, just as I have planned, without any danger, without muttering, without lightning or hail, without pride (\*fear) and trembling, and place yourself outside this circle in that part which is so marked.

Hoc præcipio ego N: N: tibi, Usiel! per totam sanctam passionem Jesu Christi et per pudica mysteria occultorum Judiciorum Jesu Christi, et per omnes sanctos Martyres, qui corpus et vitam pro Christo posuerunt, et per omnia verba, quæ in vos malos Spiritus pronunciata sunt ex ore Creatoris coeli et terræ, quæ te Spiritum Usiel, denuo turbant, torquent, et excruciant, tandiu et tam sæpe usque postulatum meum peregeris.

This I N. command you Usiel by all the sacred passion of Jesus Christ, and by all the pure occult mysteries of Jesus Christ, and by all the holy martyrs who gave up their bodies and lives for Christ, and by all the words from the mouth of the Creator of Heaven and of Earth pronounced against you evil spirits. These, O spirit Usiel, disturb you anew, twist and torture, as long and as often as my demands are to be carried out.

*nonaginta novem millia dimidium scutatorum et duplonorum in auri monetis cursivis* et consequenter postulatam meum perfecte impleas. Hoc jubeo ego N. te, Spiritum Usiel, non per meam vim, sed per fortem, virtutem et potentiam Dei + Patris et coactionem Dei + Filii et per popositionem [read: propositionem] Dei + Sancti Spiritus, per vim: Tetragrammaton, Agla + Adonai. Amen! Amen! Amen!

Ergo ne sis inobediens, nam ego N. conjuro te, exposco te, cogo te, o Spiritus Usiel, juxta verba Dei et juxta judicium altissima et per igneum mare, quod ante faciem divinam et suae majestatis et per angelicam virtutem suae omnipotentiae, et per hunc ignem, qui est ante thronum DEI et per dominationem Sacro-sanctae Trinitatis, per cantionem, quae cantatur coram throno DEI per sanctos angelos: *Gloriam in excelsis!* et per celsissimam sapientiam omnipotentis DEI: per terribilem vim diruptionis coeli et terrae, per Dei sancta majestatica nomina: Agla + Noab + Soter + Emanuel + Adomatai + Hurai + Amaton + Elle + Eloï + Vision + Adon + Madai + Prog + Josepha + Jonas + Calphia + Calphas; per ultimum et strenuum diem Judicii: per vim Affei +; per sanctum nomen: Primeumaton +, quod Moses vocavit, et in cavernas soli et abyssum præcipitati absorbt sunt: Datan, Corah et Abyron: per vim vocati nominis: Primeumaton + et auxilium universi exercitus coelestis et per fortitudinem et vim sacrosanctorum nominum: Chet + heoti + Agla + Jad + Rabonni + Aglos + Zachlor + Septro + Phanuel + et Sion +. Onothion + Seneon + Olohe + Lamech +; et per potens nomen Jesu Christi; et per celsissima nomina, ante quæ extremiscit totus mundus et abyssus inferni: Dan + Ana + Agla + Loth + Bezer + Phanum. Etiam juxta efficacia spiritualia verba, cum forma panis et vini ad Dei corpus transmutatur verbo: Hoc est enim corpus meum +. Hoc est penes meum et tuum Deum et Dominum. Miserator +, et Redemptor + mundi, miserere mei! Et hoc jubeo ego N. ut tu, Spiritus Usiel, statim coactus sis, huc venire, imo! ne ullam requiem in inferno et terra, vel, ubicunque jam remoraris, habeas, usque visibiliter in pulcra forma humana, tamquam modestus vir, mihi te submisce et obsequenter proprosueris mihi que in praesenti ad hunc notatum circulum vel orbitam afferas visibiliter

**But for this is not to be obedient for our**  
**Nod and I am not, O Merciful One,**  
**and Reap you, O Spirit of the Holy**  
**the judgement of the Most High and**  
**by spirit of the law being compelled**  
**face of the deity, each by the other**  
**majesty and by the faith virtues of**  
**his, other presence, and by the fire**  
**applied to the throne of God,**  
**and by the name of the**  
**substance of the Trinity, and by the song**  
**which is gloriously being of the fire,**  
**through the God by the angels:**  
**"Gloria in the highest!" And by the**  
**most sublime and name of a mighty one,**  
**God, and by the name of the**  
**which shares the Spirit of the**  
**by the holy name of the strength,**  
**virtue, and power of God + the**  
**Father, not by the name of God**  
**Adomatai, and by the proposition of**  
**Eloï + the Holy Spirit, by the name of**  
**of the name of the name of the**  
**Alpha and the Omega, and the day**  
**of Judgment by the might of Affei +;**  
**by the holy name Primeumaton +,**  
**which Moses called, and Dathan,**  
**Korah, and Abiron were swallowed**  
**up into caverns and abysses of the**  
**Earth (cf. Num. 16); by the might of**  
**the name Primeumaton, and by the**  
**help all the army of heaven, and by**  
**the power and might of these**  
**sacrosanct names:**

Chet + Heoti + Agla + Jad + Rabonni  
 + Aglos + Zachlor + Septro +  
 Phanuel + and Sion +. Onothion +  
 Seneon + Olohe + Lamech +;

and by the potent name of Jesus  
 Christ, and by the most sublime  
 name, at which all the world and the  
 Infernal Abyss trembles:

Dan + Ana + Agla + Loth + Bezer +  
 Phanum.

Also like the spiritual efficacy of the  
 words which changed bread and wine  
 into the body of God: "This is my

Jesu +! Sancta Maria +!

Cito, cito, cito, non morare: sed perforce meum  
postulatum! Veni, veni, veni! Quid tardaris tamdiu?  
Festina adventare: nam jubet te Adonai + Schadai + Rex  
regum + El + Ali + Titeis + Azia + Hin + Jen + Chimosel  
+ Achadan + vai + va + ej + ha + ejeh + Eke + hau + hau  
+ hau + va, va, va, a, el el a hy.

Requiel + Attatriel + Scholiel + Hanel + Hamaliel +  
Phaiamech + Oriph + Machiduel + Barbiel + Zacheriel +  
Orphiel + Zamuel + Hamaliel + Ziriell + Rugo. Nunc  
veni per omnia potentissima verba oris Tetragrammaton  
+ Adonai Agla; et per vulnera Jesu Christi; per  
prophetas; per apostolos et per omnes sanctos, qui vivunt  
cum Deo in sancta Duisa fortis Zebaoth. Dujam, Dujam,  
Dujam.

CYPRIANI  
CITATIO ANGELORVM.

Jesus +! Holy Mary +!

I call, I call, I call, don't delay, but  
accomplish by request! Come, come,  
come! Why do you delay so long?  
Come quickly, for you are  
commanded by Adonai + Schadai +  
King of kings + El + Ali + Titeis +  
Azia + Hin + Jen + Chimosel +  
Achadan + Vai + Va + Ej + Ha +  
Ejeh + Eke + Hau + Hau + Hau + Va,  
Va, Va, A, El El A Hy.

Requiel + Attatriel + Scholiel + Hanel  
+ Hamaliel + Phaiamech + Oriph +  
Machiduel + Barbiel + Zacheriel +  
Orphiel + Zamuel + Hamaliel + Ziriell  
+ Rugo.

Come now by all the most powerful  
spoken words Tetragrammaton +  
Adonai Agla and by the wounds of  
Jesus Christ, by the prophets,  
apostles, and all saints who live with  
God in holiness by the power of  
Duisa and of Zebaoth. Dujam,  
Dujam, Dujam.]

Cyprian's Citation of  
the Angels.

Citò imprecor, requiro atque exoro jam vos: o Almaziel, Ariel, Anathamia, Ezebul, Abiul, Ezea, Ahesin et Calizabin angelos Dei sanctissimos per omnes dominationes, thronos, potestates et principatus angelicos omnemque beatorum coetum, per ineffabile illud delictum, quod iste angelus pastoribus Salvatoris incarnationem vel potius nativitatem annuncians, apud se sensit, per viginti quatuor seniores incessantes coram throno divino: Sanctus, sanctus, sanctus est Dominus Deus noster! canentes, per increatum foederis Angelum, Jesum scilicet, per Cherubim et Seraphim omnesque Archangelos per infinitam Dei omnipotentiam in circum sensibilem, omniaque uno saltem verbo creatam, ut mihi in arduo hoc negotio eundem in modum praesto esse velitis sicuti Lotho, Abrahamo, vos hospitantibus, adsistitis, nec minus Jacobum, Mosen, Josuam, Samsonem pluresque alios visitare dignati estis: ita eundem in modum coelestem eamque exoptatissimam vestram societatem me quoque accedere dignari velitis et faciendis ad hoc meum propositum necessariis informare, ipso trino Jehovah, cujus laudes incessanter canitis, hoc praestante atque concedente, Amen.

CONJURATIO SPIRITVS,  
QUI  
THESAURUM ABSCONDIDIT.

I call, invoke, ask for and exorcise you now: O Almaziel, Ariel, Anathamia, Ezebul, Abiul, Ezea, Ahesin, and Calizabin, most holy angels of God, by all Dominations, Thrones, Powers and angelic Principalities, by all the blessings assembled [*perhaps a typo for 'Coelum' (Heaven)*], and by the ineffable delights of Heaven which this angel announced the incarnation or nativity of the Saviour for the shepherds' salvation. By the twenty-four elders who cry incessantly before the Divine throne: Holy, holy, holy is the Lord our God! and by the singing of the uncreated allied angels who know Jesus, by the Cherubim and by the Seraphim and by all the archangels, by the infinity of God, and omnipotence for making the word perceptible, that you help me in my need just as you helped Lot and Abraham, when they were lodging your guests, no less than Jacob, Moses, Joshua, Samson, and many others whom you have deemed worthy to visit. So come o ye angelic ones in beautiful form, full of dignity and brightness, and do all that I have requested, in the name of the threefold Jehovah, whose praises all spirits sing ceaselessly giving honour to the all powerful who is your Lord as he is mine. Amen

A Conjuration for the  
Spirit Guardians of  
Hidden Treasure.

Cito, requiro et urgeo te, Spiritum humanum, qui hanc domum frequentas et in vita tua thesaurum tuum in hac domo sepelivisti seu abscondidisti; atque nuper: mense: die N. nempe noctu N. circa N. horam sub forma ignis apud clibanum ostendisti: per Deum Patrem; per Deum Filium; per Deum Spiritum Sanctum; per gloriosissimam Deiparam Mariam, per vulnera dulcissima Salvatoris nostri; per omnia miracula ab ipso facta per incredibiles cruciatus, passiones, lacrimas: ipsamque denique mortem ejus; per subsecutam e vestigio inferni spoliationem et desolationem, triumphantem resurrectionem, magnificentissimam ad coelos ascensionem et ad Patris dextram sessionem, Spiritusque servatam missionem; per tremendum extremi Judicii diem; per virtutem sancti Joannis Baptistae, per omnes Martyres, Apostolos et Prophetas instantissime te porro ad etc. et conjuro atque obtestor per ineffabile illud ad tremendum nomen divinum Chartae praesenti inscriptum, ut venerandi et superbenedicti hujus nominis virtute e vestigio me accedas, idque, quod probe scias velim, sine ullis coruscationibus, horribilibus tonitruis vel aliis tempestatibus a te excogitatis, sine tremendo vel metuloso strepitu: sine timoris et tremoris incussione: sine omni omnino laesione, noxa, et periculo et corporum et animarum nostratum, aut etiam nostrorum incommodo ullo, meaque jussa quam exactissime et ad votum adimpleas, quo etiam nos stupendi et ineffabilis sancti Nominis virtutem summam, quippe quod etiam ab adversarius et inferis potestatibus debet et venerari et adorari, ipsi vivide et vere cognoscere omnipotentissimum nostrum creatorem laudare possemus, idque fiat per virtutem Dei Patri, Filiique ejus super benedicti in unione Spiritus Sancti, qui Trinus, tamen unus, regnat et vivit a seculo ad secula: Amen!

I cite, require, and command thee, Human Spirit, who frequentest this place, and in thy life hast interred thy treasure herein, who also of recent time, to wit, in the day or night of ....., about the hour of ....., hast shewn thyself in the form of a fire at this spot: I conjure thee by God the Father +, by God the Son +, by God the Holy Spirit +, by the most glorious and Holy Mother + of God +, by the most holy wounds of our Saviour, by all miracles performed through His Divine sorrows, passion and tears, by His material death, by His descent into Hell, by His triumphant Resurrection, by His most glorious ascension into Heaven, by His sitting on the right hand of God the Father, giving rule to His angels from thence over the whole earth +. I conjure thee by the terrible Day of Judgment +, by the power and virtue of St. John the Baptist +, by all the martyrs, apostles and prophets. Come to me. I adjure and beseech thee by the terrible and ineffable and Divine Names inscribed on this sheet, and in reverence and confession of their power, to come before me, and to make thy sign visible, without lightning, without thunder, without noise of dread tempests, without causing fear or trembling, harm to body or soul, or annoyance of any kind. But do thou perform my will in all things, even as I shall command thee, by the virtue of the one stupendous and holy Name, which even the adverse and inferior powers of the Abyss do venerate and adore, ever confessing the Almighty, Whose creatures we all are. Be this done by the virtue of God the Father +, by His blessed Son + and by the union of the Holy Spirit +, even by the Trinity in unity, Which liveth and reigneth for ever and ever. Amen +.

Incessanter te Spiritum humanum supra vocatum porto, inclamo, adjuro, conjuro, requiro atque obtestor per summam et indivisibilem sancta Trinitatem: per immortalem mortis, et inferni debellatorem et triumphatorem, virumque septem gladiis munitum, sigillaque apperientem, iterumque occultentem, Jesum scilicet: et per omnes Dei ministros et Archangelos: Orphanim: Aralim: Hasmalim: Cherubim: Seraphim: et Malachim: per æternam dæmonum damnationem: per hos angelos bonos: Malazim: Peripalabin et Calizantin: per omnia coelo, terra et inferno terribilia et præter hæc omnia adjuro adeundum te per omnem virtutem nostri Crucifixi omniumque maxime per dolorosissimam flagellationem et spinosam coronationem: perque omnes mortis ejus acerbitates: per ineffabile ejus nomen, Jesus scilicet, quid venerandum et dulcissimum nobis christianis; dæmonibus vero et damnatis terribile sane et infaustum est; ut sine omni veteriori mora et dilatione in affabili et tali humana forma et figura visibilis, ut in vita dum eras, quando thesaurum tuum abscondidisti, coram circulo nostro jamjam appareas ad me, ex te quaerenda fideliter et sine falacia vel aenigmate vera respondeas, jussisque meis in omnibus quam exactissime pareas. Ipso Deo trinuno hoc præstante, nosque ad te obsequenduni in virtute Filii, et Spiritus Sancti adjuvante, Amen.

#### **Si cum Spiritu loqui concupiscis incipias sequenti modo:**

Adonai + Zebaoth: Adon Schadai +: Eljon + Amanai + Pneumoton + Eljon + Elje + Alnoal + Messias + Ya + Heynanan + Tetragrammaton +. Amen.

\* \*  
\*  
\*

Incessantly do I call, adjure, conjure, ordain and require thee, Human Spirit, by the Most Holy and Undivided Trinity, by the immortality which cometh after death, by the power and victory of Hell, by the bearer of the Seven Swords, by the Most Holy and Secret Seal, by the sacred love of Jesus, by all the Ministers and Archangels of God Ophanim [Orphanim] +, Aralim +, Hasmalim +, Cherubim +, Seraphim +, and Malachim +, and by the terrible torments of the demons. I conjure thee also by the good angels Maluzim [Malazim] +, Penpalabim [Peripalabim] +, and Calizantin +, by all the powers of Heaven +, by the earth + and by the torments of Hell; I adjure thee by all mysteries, by the Crucifixion, by the dolorous scourging, by the crowing with thorns, by the bitterness of the divine death, by the Most Holy and Ineffable Name of Jesus +, which is sacred unto all Christians, but terror and anguish to the evil, for they have refused the salvation which has been offered them by the great living God. I conjure thee to come before me immediately, in thy proper human [and visible] form, even as [in life] when thy treasure was buried. Come before this circle, answer me faithfully, without falsehood and without enigmas. This I command thee, in the Name and by the power of the Triune God, Father, Son and Holy Ghost. Amen

#### **When the Spirit makes visible appearance, say: --**

[Adonai + Zebaoth:] Adon, Schadai, <Eligon> [Eljon], Amanai, Elion, Pneumaton, Elii, Alnoal, Messias, Ja, <Heynaan> [Heynanan], Tetragrammaton. [Amen].

**Verbis hisce conjurationis loquatur Spiritvs,  
necesse est:**

Adonai + Zebaoth: Adon + schadai: Eljon +  
Tetragrammaton + Eloï + Elohim + Messias + Ya +  
hagios ho Theos +. Amen.

**Sic cogitur:**

Alley + Fortissian + Fortissio + Allinoson + Ron +.

\* \*

\*

**Per sequentia verba fugit Spiritus:**

Onysoma + Epyn + Segok + Satany + Degony +  
Eparygon + Galligonon + Zogogen + Ferstigon +.

**Add the following  
conjuration: --**

Adonai, Zeboth, Adon, Schadai,  
Elion, Tetragrammaton, Eloï, Elohim,  
Messias, Ja, Hagios, Ho Theos.  
Amen.

**Say inwardly:--**

Alley, Fortissian, Fortissio,  
<Allinson, Roa> [Allinoson, Ron].

**The discharge**

<Omgroma> [Onysoma], Epyn,  
<Seyok> [Segok], Satany, Degony,  
Eparygon, <Galliganon>  
[Galligonon], Zogogen, Ferstigon.

## A conjuration compelling obedience

### OBEDIENTIA CONJURATIONIS:

Adjuro, requiro atque obtestor te; Spiritum humanum, qui hanc domum frequentas et thesaurum tuum in hac domo in vita tua sepelivisti seu abscondidisti; quemque nuper mense N. die N. noctu N. hora N. sub forma ignis ostendisti, per ineffabile nomen Jehovah, per ineffabile et incomprehensibile verbum, cujus virtute omnia creavit: FIAT! scilicet et facta sunt omnia. Conjuro, requiro et adjuro te, Spiritum humanum, extra circulum visibiliter praesentem per immensam Dei bonitatem, cujus quippe beneficio ad imaginem suam nos homines formavit; per tremendam ejus justitiam, cujus virtute ob vix tolerandam superbiam ex superis daemones expulit et in infernalem abyssum relegavit atque in aeternum damnavit; per infinitam ejus misericordiam, qua non miseros per ipsum Filium suum unigenitum redemit; per omnia alia divina attributa et nomina; per magnificam Salvatoris nostri Jesu Christi omnipotentiam, cujus ope infernum ipsum debellavit, sicque ut super benedictum mulieris semen contrivit serpentis caput infernalis, ut meis jam ex te querendis fideliter respondeas mihique pro posse tuo obedias. Conjuro te per ineffabile nomen: Tetragrammaton, quod in Charta hac inscriptum observas, **ut sanctissimi hujus nominis virtute exactissimam in momento mihi praestes obedientiam:** idque sine fraude, fallacia et aequivocatione. Praestante hoc Salvatore nostro omnipotentissimo, qui acerrimus olim in tremendo die ultimo Judex et meus et tuus et viventium tunc aequae ac mortuorum erit.

I adjure [, require] and command thee, Human Spirit [who visiteth this place and hath in thy life hidden and buried thy treasure herein, that in this month N. day N. night N. hour N.], to appear before me under the similitude of fire. By the ineffable Name Jehovah, by the ineffable and incomprehensible Fiat, by the power which created all things and sustains all things, I conjure and adjure thee [Human Spirit] to come visibly before this circle. By the [immense] goodness of God, when He created man in His own likeness, by the power of His justice, which expelled the demons, enchaining them in the Infernal Abyss; by His infinite mercy when He sent His Son to redeem us; by all [the other] Divine Names and Attributes; by the omnipotence of our Saviour Jesus Christ, destroying the works of hell, blessing the seed of the woman and empowering it to crush the serpent's head - do thou answer me and obey faithfully. By the ineffable Name Tetragrammaton, inscribed on this <rod> [paper], [that by the virtue of this most holy name you immediately render obedience to me] answer me without deception or equivocation. By the power of our Saviour, Who shall judge both thee and me, the quick and dead, I conjure thee. Come.

## CONJURATIO,

### si adhuc inobediens est:

Conjuro te, Spiritum humanum, per ineffabile nomen Dei, hic in Charta scriptum, quod pronunciaré vix ausus sum; et per sanguinem meum, quem sacratissimo et praestantissimo sanguine redemit et consecravit Prophetarum Summus Jesus Christus, per gloriosissimam matrem ejus per insignem suam humilitatem; per summam Dei arcam et tabulam per horrendum atque tremendum extremi Judicii diem; per omnes angelos, archangelos, omnemque coeli militiam, ut mihi baptizato Christiano salutiferi baptismatis hujus virtute ad omnia quaesita et mandata tibi proposita respondere et parere non dimittas: sed fideliter potius et sine omni aenigmate, simulatione et fraude mihi respondeas, atque ipsissimam de tibi propositis reveles veritatem, meque exacte, quicquid potestati tuae subditum sit, doceas per sanctissimi hujus Nominis veritatem, ipso Deo praestante, qui te propter tuum thesaurum sepultum hanc domum frequentare condemnavit. Amen! Amen! Amen!

## CITATIO.

Cohiziara offina alta netera fuara menuet.  
Cohiziara offina alta netera fuara menuet.  
Cohiziara offina alta netera fuara menuet.

## COACTIO:

Alim + Jehoh + Jehovah + Agla + On + Tetragrammaton  
+.

## If the spirit be obstinate

I conjure thee, Human Spirit, by the Ineffable Name of God, written on this sheet, but not to be pronounced; by my blood, most excellently redeemed [and consecrated] by the Lord of the Prophets, Jesus Christ; by His most Glorious Mother; by the insignia of His humility; by the great book of the judgments of God; [by the terrible final day of judgment;] by the angels, archangels and all the host of heaven. Be thou obedient unto me, a Christian baptized in the holy waters of Jordan. Answer me exactly, without enigma [, fraud,] or pretence. Make known the power which aids thee. I command thee by the most holy Name of God, Who hath condemned thee to frequent this place wherein thou hast buried thy treasure. Amen. Amen. Amen.

## Citation

<Colpriziana, Offina, Alta,  
Nestera, Fuaro, Menuet.>

[Cohiziara offina alta netera  
fuara menuet.  
Cohiziara offina alta netera fuara  
menuet.  
Cohiziara offina alta netera fuara  
menuet.]

## Charge

Alim, Jehoh, Jehovah, Agla, On,  
Tetragrammaton.

**[The Dismissal of  
Cyprian:**

**DIMISSIO CYPRIANI:**

Conjuro nunc te, o Spiritus humane! per  
omnipotentissimi Dei Patris sapientiam atque justitiam:  
per omnipotentissimi Dei Filii immensam erga miseros  
nos homines misericordiam et caritatem; per  
omnipotentissimi Spiritus Sancti infinitam sapientiam  
atque inscrutabilem elementiam per sanctum Michaëlem,  
archangelum omnemque coeli militiam, ut pacifice pro  
nunc et quiete absque corruscationibus, meticuloso ac  
tremendo strepitu et tumultu sine pluviis, vel tonitruis, et  
uno verbo: sine periculo, sive animae, sive corporis noxa  
et damno, vel laesione discedas, locumque hunc  
nunquam prius, nisi citatus, accedas. Trinunius Dei pax  
descendat jam super nos et custodiat nos! Illuminet  
Dominus vultum suum super nos et miseriatur nostri!  
Convertat Dominus vultum suum ad nos et dat nobis  
pacem! Amen!

Now I conjure you O human spirit!  
by the omnipotence, wisdom, and  
justice of God the Father; by the  
omnipotence of God the Son; by the  
immensity of His mercy and charity  
towards men; by the omnipotence of  
the Holy Spirit, by his infinite  
wisdom, and unfathomable principle.  
By the holy archangel Michael, and  
all the host of Heaven, without  
lightning, terrible rattling and uproar,  
without rain or thunder, and in one  
word: without danger or injury to our  
bodies or souls. I command you to  
depart from this place, and not appear  
again unless I summon you. May the  
peace of the threefold God be with us  
now and preserve. O God, be with us  
and have mercy upon us. O God turn  
this spirit N. to the path of  
righteousness and give us peace!  
Amen!]

**FINIS.**

**The End.**

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